

PENDING LEGISLATION

November 16, 2020

Temp. No.	Introduced	Committee	Description
A-72	10/12/20	PZ	An ordinance approving a zoning map amendment for parcel 37-00221 from MU-1 Rural Neighborhood Center to R-5 Mixed Density Residential, as more fully described and depicted herein and declaring an emergency.
A-80	11/9/20	PZ	An ordinance authorizing and approving a conditional zoning certificate to operate an outdoor sales lot on parcel 35-00079 (4095 State Road), in an MU3 Sub-Urban Center District, and declaring an emergency.
A-81	11/9/20	PZ	An ordinance approving a zoning map amendment for parcel 02-00234 (2404 7th Street) from R4 Urban Density Residential to MU4 Sub-Urban Corridor, as more fully described and depicted herein and declaring an emergency.
A-78	10/26/20	Fin	An ordinance establishing annual appropriations of money for the current expenses, capital expenditures and other expenses of the City of Cuyahoga Falls for the fiscal year ending December 31, 2021, and declaring an emergency.
A-82	11/9/20	Fin	An ordinance authorizing the Mayor to enter into a contract or contracts, without competitive bidding, with Fidelity Security Insurance Company and/or its subsidiary EyeMed Vision Care for the administration of the City's self-insured employee vision care services insurance plans, for a period not to exceed one year, and declaring an emergency.

Temp. No.	Introduced	Committee	Description
A-83	11/9/20	Fin	An ordinance authorizing the Mayor to enter into a contract or contracts, without competitive bidding, with Guardian Life Insurance Company for the administration of the City's fully-insured employee dental insurance plan, for a period not to exceed two years, and declaring an emergency.
A-84	11/9/20	PA	An ordinance amending the Traffic Control File by providing for installation of various traffic control devices, and declaring an emergency.
A-85	11/9/20	PA	A resolution approving the Summit County Solid Waste Management Plan prepared by the Summit/Akron Solid Waste Management Authority dba ReWorks, and declaring an emergency.
A-86	11/9/20	CD	An ordinance approving and authorizing the Mayor to execute and submit the Annual Action Plan to the U.S. Department of Housing and Urban Development for program year 2020 and declaring an emergency.

**Committee Meeting Schedule
November 16, 2020**

Planning & Zoning	6:30
FINANCE	6:35
PUBLIC IMPROVEMENTS	SUBJECT TO CALL
PUBLIC AFFAIRS	6:40
COMMUNITY DEVELOPMENT	6:45