

**Cuyahoga Falls City Council  
Council Meeting Agenda  
October 13, 2014**

**Order of Business**

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of Minutes of Previous Council Meeting
5. Reading of petitions, claims, communications and reports of city officials.
6. Introduction of new ordinances and resolutions
7. Public Hearings
8. Reports of Special Council Committees
9. Reports of Council's Standing Committees
10. Announcement of Schedule of Council Committee meetings.
11. Miscellaneous Business
12. Adjournment

**New Ordinances & Resolutions**

**Temp. Ord. A-91**

An ordinance approving a map amendment for Parcels 35-03376 and 35-03375 from MU-4 Suburban Corridor to C-1 Commercial and approximately 9.2986 acres of Parcel 35-03455 from R-5 Mixed Residential to C-1 Commercial, as more fully described and depicted herein, and declaring an emergency.

**Temp. Ord. A-92**

An ordinance providing for the issuance and sale of notes in the principal amount of \$4,850,000, in anticipation of the issuance of bonds, for the purpose of paying a portion of the costs of constructing a community recreation center and acquiring real estate and interests in real estate therefor, and declaring an emergency.

**Temp. Ord. A-93**

An ordinance providing for the issuance and sale of notes in the principal amount of \$300,000 in anticipation of the issuance of bonds, for the purpose of constructing improvements to portions of State Road and Portage Trail, including, where necessary, constructing or replacing sidewalks and curbs, installing water and sewer lines, constructing turning lanes, installing traffic signals and lighting, and all related improvements, and declaring an emergency.

**Temp. Ord. A-94**

An ordinance providing for the issuance and sale of notes in the principal amount of \$1,050,000, in anticipation of the issuance of bonds, for the purpose of paying costs of constructing waterlines in Graham Road, together with all appurtenances thereto, and declaring an emergency.

**Temp. Ord. A-95**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for underground cable, to use in reconductoring the underground sub-transmission circuit from Substation #5 to Substation #10, and declaring an emergency.

**Temp. Ord. A-96**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the demolition of buildings and removal of demolition debris at 508 Chart Road, and certifying the cost thereof to the County Fiscal Officer for collection in the manner provided by law, and declaring an emergency.

**Temp. Ord. A-97**

An ordinance amending the traffic control file by providing for installation of various traffic control devices, and declaring an emergency.

**Temp. Res. A-98**

A resolution expressing support for and urging passage of Issue 2, the Cuyahoga Falls Local [sic] School District Renewal Levy, at the election of November 4, 2014, and declaring an emergency.

**Reports of Council’s Standing Committees**

**Planning & Zoning:**

(No report.)

**Finance & Appropriations:**

(No report.)

**Public & Industrial Improvements:**

(No report.)

**Public Affairs:**

**Temp. Ord. A-89**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts to purchase property located at 1911 Dwight Street and 138 Graham Road, making an appropriation therefor, and to accept grant funds from the Summit County Land Reutilization [sic] for the purchase of the properties and declaring an emergency.

**Community Development:**

(No report.)

~General Information~

City Council meetings are held at 6:30 p.m. on the first, second, third and fourth Mondays of each month. Council Committee meetings are held on the first and third Mondays of the month during Council meetings. Both Council and Committee meetings recess in August and are subject to change for holidays. Comments from the public are welcome at Committee meetings. Contact information for Council members is available on the City's website at [www.cityofcf.com](http://www.cityofcf.com).